



# **WTMBA General Membership Meeting**

**October 1, 2024**

# Follow us on FACEBOOK & INSTAGRAM

## William Tennent Marching Band

In addition to email, information is communicated on the Facebook page.

Make sure to answer membership questions!!!

Parents are encouraged to share photos they take at competitions, games, etc...



# VOLUNTEER!

Our parent organization = strength in numbers!

We need **YOU** to get involved, to support your son and/or daughter.

We have many opportunities for you to be an active part of our organization.



# A Little about the Music Boosters

## Who we are:

Parents who have a vested interest in watching their children experience success through hard work, dedication, guidance, and leadership.

## What we do:

Everything we can for our kids! We cheer for them at competitions, we hang out in the stands next to them at football games, we donate food, we make COB the best it can be (more about this later), and we make friendships with other parents, as our kids develop friendships with each other.

We have fun!!!!



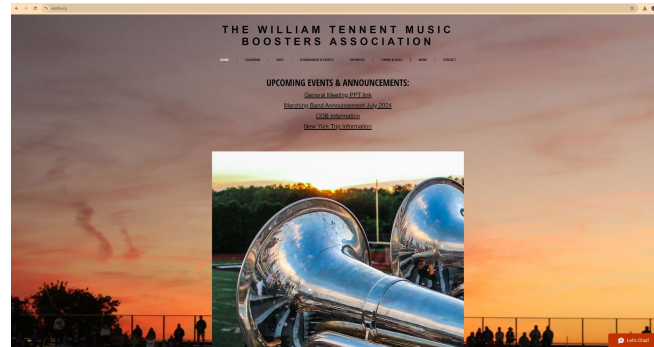
# INFORMATION SHARING

EMAILS - WILL COME FROM WTMBACORRESPSEC@GMAIL.COM

- WEEKLY UPDATES THROUGH DECEMBER
- MONTHLY UPDATES BEGINNING IN JANUARY
- OTHER EMAILS AS NEEDED

WWW.WTMB.ORG

FACEBOOK GROUP



# PAPERWORK CHECK

- Forms: PIAA physical, Medical Information, Communications, Photo Release, WTMBA Agreement, and Booster membership form (in welcome packet).
- If you're not sure that your student handed in these forms, see Joe Taylor.
- Students **MUST** have all paperwork completed by now.
- Activity fee must be paid in full before trip fee can be paid.
- Trip permission form to Mr. Seifert. Payment form/payment to WTMBA.
- Please put all physical correspondence in an envelope labeled with student name and contents (i.e., Trip Payment.) Student places all in WTMBA mailbox in the band room.

# President's Report

## This Month

- **Pie/Coffee Sale-Oct.1**
- **Santucci's Night Out-Wednesday, Oct.2**
- **Comedy Club Ticket Sales-Oct.7**
- **Panther Band Night-Thursday, Oct.10**
- **NY Trip-Friday-Sun.,Oct. 11-13**
- **Senior Recognition-Friday, Oct. 25**
- **Trunk or Treat-Tuesday, Oct.29**
- **No Rehearsal -Thursday, Oct.31**
- **November Meeting-November 12**



# President's Report

## FOOTBALL GAMES

- **Help is needed on Fridays for the novelties table**, to set/remove the bleacher covers and ropes, and “rope watchers”.
- We typically sit in the bleachers behind the band or the section to the left of the band. **Parents are asked to NOT stand in the walkway in front of the band**, or sit in the rows where the band sits - this is reserved for the nurse(s), band photographer, and the band staff.
- **When the game is over, we go out for food and fun** - parents and students - typically to PALZ(Huntingdon Valley)or Giuseppe's (Warminster). We may, at times, send out a sign up genius to get an estimated number of attendees.
- **Kona Ice** will be at all home football games and donating 20% of their proceeds to the marching band.
- **Spiritwear coming soon!**





# President's Report

## FRIDAY DINNER CLUB



- We will be offering a dinner delivery every Friday from Santucci's to those students who choose to stay after school. Meals are \$10 and will be delivered and labeled at approx. 3:30-4:00 .
  - A form will be emailed home each week consisting of 5/6 choices for the week and preferred method of payment.
  - ALL payments must be received by **Wednesday** of that week to complete the order. Venmo is preferred, however cash, check or PP is accepted. There can be no refunds/changes after Wednesday evening.

## IT'S BACK...COMEDY CLUB CABARET NIGHT!



- **Friday, November 22, 2024**- Join us for a fun night of friends and laughter!! Sell as many tickets(\$30) to friends /family as you can as this is a student account fundraiser (\$7.50). This is a 21+ event. Ticket purchase link will be live during the week of 10/7. Comedy Club Cabaret 625 Main St. Doylestown, PA

# President's Report

## Polos/Performance Shirts/Water Jugs

- Performance shirts (collarless) are worn under the uniform. Polo shirt (golf shirt) wear will be requested by Mr. Seifert throughout the season.
- New students will receive their shirts this week. Unlike the uniform, they are laundered at home. The WTMBA provides the initial item (also socks, gloves). Lost items are at student expense. Please see Mary Rooney for additional items.
- All students should have a red water jug with their name labeled on it. We are working on getting the new members labeled. Students must have jugs at every game & competition.



# President's Report

## Important Reminders!

- For the safety of ALL, when picking your student up from competitions, games, or practices **you MUST park in the upper lot!** No parking/waiting in the driveway along side the school.
- The band office is for the director and his staff, with limited use by the Executive Board. **Please do not use this room to “wait” for your student during practices.**
- Please have your student **“air out” their shakos and gloves**, especially when it has rained.



# Director's Report

## THE BAND TRIP!

- Thank you for filling out the lunch form. Student rooms and the NYC lunch are all set.
- Confirmed chaperones: Brenda Baganski, Krista DiPaolo, Monica Taylor, Salvatore DiPaolo, Tiffany Ciocci, Tina Carden, Michele Cole, Amy Cons. THANK YOU!
- Rooms: Students are 4 per room. Staff is 3 per room. Chaperones are 2 per room.
- Group assignments will be figured out tomorrow - if you have a preference (I would/would not like to have my own child's group), please let me know.
- **TAILGATE** - The WTMBBA will be providing a tailgate party (post performance) at MetLife Stadium.
  - All food/supplies will be parent donated. All families are



## LUDWIG MUSSER CLASSIC

OCTOBER 12, 2024  
9:00AM EDT

MetLife Stadium  
1 MetLife Stadium Dr  
East Rutherford, NJ 07073

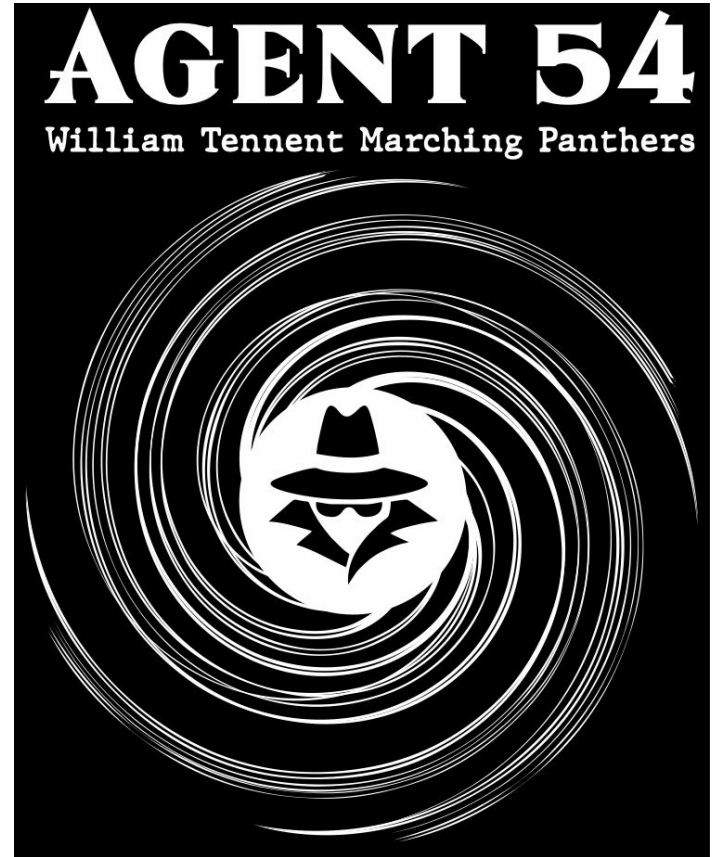
Registration Deadline:  
September 21, 2024, 12:00pm EDT

[Sign In To Register Your Group](#)

# VP's Report

## Show Theme Shirts

- All shirts have been distributed to band members
- All additional orders have been distributed to families



# VP's Report

## Celebration Of Bands

- Chairperson meeting TBA
  - 4 Short Weeks Away!
  - We need **Leaders & Workers!**



[USBANDS EVENTS](#) [PERCUSSION EVENTS](#) [THE STAGE EVENTS](#) [EDUCATION](#) [TRADITIONAL/SHOW](#)



## WILLIAM TENNENT HIGH SCHOOL

NOVEMBER 2, 2024

3:00PM EDT

William Tennent High School  
333 Centennial Rd  
Warminster, PA 18974

### *Silver Event*

*The preliminary event schedule will be available on October 14th.*

Registration Deadline:  
October 12, 2024, 1:00pm EDT

[Sign In To Register Your Group](#)

# VP's Report

## Celebration Of Bands - Autumn Theme

- Chairpersons to date!
  - Parking & Security - Mike McNamee
  - Concessions/Hospitality - Patrick Cashman & Pat Landis
  - Greeter & Guides - Pedro Viera
  - Ad Book - Tina Carden
  - Candy Grams & Air Grams - Anne Marie Catallano



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# VP's Report

## Celebration Of Bands - Autumn Theme

- Chairpersons to date!
  - Ticket & AD Book Sales - Raina Rodriguez
  - Awards - Holly Fuesner
  - Novelities - Mary Rooney
  - Decorating - Krista DiPaolo
  - Sign Up Genius - Michelle Gregory & Krista DiPaolo



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# VP's Report

## Celebration Of Bands - Autumn Theme

- Chairpersons still needed!
  - Main Chair & Co-Chair
  - MC/Announcer
  - Alumni Liason



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# **Corresponding and Recording Secretary Reports - Holly Feusner and Jen Carlen**

Please make sure you sign in on the sheet.

Thank you!

# Venmo Account

WT Band

@wtmba2024



**venmo**

# Student accounts

Every student has an account created in their name which allows them to raise funds for their activity fees and trips.

The money is only transferrable to siblings and will be held in a family sub-account for 5 years.

Funds left in student accounts after graduation will revert to the Marching Band general fund.



# Committees

Food Truck Festival

Senior Recognition

Equipment/Band Dads

Photographer/Videographer

Publicity

Spiritwear

COB

COB Ad Book

By-Laws

Hospitality

Fundraising

Audit Committee

Uniforms

ShopRite/Giant Gift Cards

Webmaster

Nominating

Pedro Viera/

Krista Di Paolo/Michele Gregory

Bob Feusner and the Roadies

Tina Cairns

Tina Cairns-Warminster/ Southampton Opportunity Available

Michele Gregory

Tina Carden

Available

Available

Monica Taylor/Michele Gregory

2-3 Positions Available

Mary Rooney/Tina Carden

Monica Taylor

Joe Taylor

Available

# Fundraising opportunities

## Student Account Fundraisers

- COB Ad Book
- Solly Bros. Pie Sale (Early Oct.)
- Comedy Cabaret\* (\$7.50/ticket)
- Giant(\$4.50/\$100) or ShopRite(\$5.40/\$100) gift cards

**We need you to make these happen!**  
**Do you have an idea for a fundraiser?**  
**Let's talk!**



**Food Truck Festival and Clothing Drive**  
Occurs in the Spring  
Stay tuned for details

## Other Fundraisers

Stocks Pound Cakes(Spring)  
Dinner Out(Ongoing)  
Car Wash

# Giant/ShopRite Gift Cards

Giant / ShopRite gift cards available in \$25, \$50, and \$100 denominations



Contact: **Monica Taylor 215-380-5928 or [taylormade2005@comcast.net](mailto:taylormade2005@comcast.net)**

**GIANT.**

# Wawa Coupon Fundraiser

We are selling WAWA “coupons” that will be good for the purchase of 1 Shorti Hoagie

Coupons are \$4.50 each - amount to band is \$1.50

- \$1.35/coupon goes to your student
- \$0.15 goes to general band fund



**\$4.50 per coupon**

Contact:

# **William Tennent Marching Band UNIFORM COMMITTEE**

[wtmbauniforms@gmail.com](mailto:wtmbauniforms@gmail.com)

Chair - Mary Rooney



# 2024-25 Marching Schedule

## **Week 2**

Tuesday September 10 6:00-9:00 PM Rehearsal

Thursday September 12 6:00-9:00 PM Rehearsal

Friday September 13 Call time ~ 4:00 P Football Home V. Haverford.

Saturday Sep 14, 2024 Call time ~8:00 AM USBands @ Souderton

## **Week 3**

Tuesday September 17 6:00-9:00 PM Rehearsal

Thursday September 19 6:00-9:00 PM Rehearsal

Saturday September 21 Call time ~12:00 PM USBands @ Quakertown

## **Week 4**

Tuesday September 24 6:00-9:00 PM Rehearsal

# Q&A AND COMMENTS



THANK YOU for attending  
tonight's meeting!

Next Meeting October 1, 7:30pm